Adequate notice of this meeting, as required by the Open Public Meetings Act of 1975 has been provided by a Notice published in the Home News/Tribune on February 1, 2017 and the Star-Ledger-February 2, 2017 and posted in the Main Lobby of the Municipal Complex on January 27, 2017.

PLANNING BOARD AGENDA

( Monday ) April 17th, 2017

I. PLEDGE OF ALLEGIANCE TO THE FLAG.

II. Roll Call

III. Acceptance of the minutes – None

Resolutions –
1. # P 5143 Chen and Hou - 26 Portland Street - Final subdivision Approval
2. #P 15-2016 Hilltop Associates - Prel and Final - Oak Tree and Dayton Drive
3. #P14-2016 Edison Village - Brunswick Avenue - Prel and Final
4. #P16-2016 K-Land - 44 Gibian Street – Preliminary
5. #P 12-2016 Shore to Shore – approved Preliminary

Old Business:
1. #P 5180 Gulberg Builders – 9 Cutter Avenue west of Grove Avenue
   Block 604 Lot 4.01
   Proposal to demolish existing dwelling and subdivide lot and construct 2 new single family homes.
   Variances requested for lot width on both homes
   Required 85 ft. and Proposed 67.75 ft

New Business:
1. #P 5-2017 Open Road of Central Jersey LLC. – Amended Approval
   Block 337.K Lots 7A,8,9,10E, 10D1
   Proposal to further amend prior approvals in connection with a variance for the height of façade signs from the ground.

2. #P 4-2017 Metuchen Catholic Charities Senior Development - 635 Amboy Avenue
   Block 748 Lot 36
   Proposal to convert a Knights of Columbus / Our Lady of Peace to allow to construct a 3- story building containing a total of 42 senior units.
3. #P18-2016 Mocci Inman Plaza, Inc. – Jane Place and Inman Avenue
   Block 429  Lots 5.02 and 5.03
   Proposal to construct a one story day care center on lot 5.03
   Variances requested for signage and also existing lot 5.02 is required to have 25,000 sq.ft.
   and proposing 23,900 sq.ft. will be provided by virtue of a dedication to Middlesex county
   of 1,100 sq.ft from the prior approval in 2006.

FINALS: #P6-2016 Lincoln Property Management

MISCELLANEOUS:

   1. Study of Land Use Regulation
   2. Presentation from JP. Stevens High School

XI COMMENTS FROM THE PUBLIC

X. ADJOURNMENT