Adequate notice of this meeting, as required by the Open Public Meetings Act of 1975 has been provided by a Notice published in the Home News/Tribune on December 28, 2018 and posted in the Main Lobby of the Municipal Complex on January 5, 2019.

PLANNING BOARD AGENDA
(Monday ) May 13 , 2019

I. PLEDGE OF ALLEGIANCE TO THE FLAG.
II. Roll Call
III. Acceptance of the minutes – None
IV. Resolutions –

1. 1. # P5207 – Kalpana Bikkasani – 14 Florence Street
2. # P15-2018 Shah and Bhingarde – 1943 and 1949 Lincoln Highway
3. # P 5212 Federal Business – King Georges Post Road
4. #P1-2019 Federal Business – 165 Fieldcrest Avenue
5. #P7-2019 William Grant and Sons – 130 Fieldcrest Avenue
6. #P3-2019 Factory Direct Enterprises – 3025 Woodbridge Avenue
7. #P4-2019 – General Electric International – 199-219 Lafayette Avenue
8. #P5208 Sarkaria- 1635 Woodland Avenue

Old Business : None

New Business :

1. #P18-2018 Summit Associates – 150 Fieldcrest Avenue
   Block 390.D Lot 8.B
   Proposal to expand the parking lot by adding 38 parking spaces to better configure parking and traffic flow.
   No Variances

2. #P19-2018 Summit Associates – 115 Newfield Avenue
   Block 395.A lot 21
   Proposal to modify the parking area at an additional facility by adding 61 parking spaces to the lot and making parking continuous . There is currently two entrances with separate parking lots for the building. This modification will assist parking at the site as well as traffic.
   No Variances
3. **#P5204  W & G Realty LLC. – 196 Easy Street**  
   Block 325  Lot 15-18  
   This was an approved Minor Subdivision that was never perfected. Applicant proposal is for the minor subdivision approved January 19, 2000.  
   Variances for Lot width and Lot Area.

**MISCELLANEOUS:**

1. **Study of Land Use Regulation.**

2. **Resolution R.178-032019** authorizing the Township Planning Board to investigate whether the property known as Block 546-1, Lot 37 (aka 1696 Oak Tree Road) satisfies the criteria to be designated as an area in need of redevelopment pursuant to Local Redevelopment and Housing Law:

3. Courtesy presentation by the Board of Education for an addition on

**XI COMMENTS FROM THE PUBLIC**

**X. ADJOURNMENT**